

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 26,254.

To all to whom these Presents shall come, Greeting:

WHEREAS John N. Little, and Eli Zimmerman, of Adams County, Indiana,

have deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Fort Wayne, whereby it appears that full payment has been made by the said John N. Little, and Eli Zimmerman,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the East Half of the North East quarter of Section Fifty-six; in Township Twenty-six North, of Range Fourteen East; in the District Lands subject to sale at Fort Wayne Indiana; containing Eighty Acres;

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John N. Little, and Eli Zimmerman.

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John N. Little, and Eli Zimmerman,

and to their heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

John N. Little, and Eli Zimmerman, and to their heirs and assigns forever.

as Tenants in common, and not as Joint Tenants.

In Testimony Whereof, Zachary Taylor,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of April, in the Year of our Lord one thousand eight hundred and Forty nine and of the INDEPENDENCE OF THE UNITED STATES the Seventy Third.

BY THE PRESIDENT: Z. Taylor.

By Tho: C. Wray Jr. Sec'y.

A. H. Laughlin, RECORDER of the General Land Office.

1636232

